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**Event Funding Provided by:**



**GERDA HENKEL STIFTUNG**

# **Workshop on Indigenous Europe** **at**

**The BADER INTERNATIONAL STUDY CENTRE**  
**at Herstmonceux Castle**

**24, 25, 26 January 2014**



**GERDA HENKEL STIFTUNG**

## Program of Events

### Friday 24 January

**19:00** Pre-dinner drinks followed by dinner at 19:30 in Elizabethan Room

### Saturday 25 January

WORKSHOP SESSIONS IN THE BOARDROOM (Coffee/tea breaks between sessions)

#### **9:30 - 11:00 Indigenous Approaches**

James Carson, Queen's University, Native American Ethnohistory

Len Collard, University of Western Australia, Indigenous Knowledge and History

Jill Milroy, University of Western Australia, Indigenous Knowledge and History

*What is an indigenous approach to the past?*

*Who can write or speak from such a perspective?*

*How does it differ from conventional approaches to the past?*

*Strengths? Weaknesses?*

#### **11:15 - 12:30 Classical Period/Roman Gaul**

Richard Hingley, Durham University, Roman Frontiers

Magdalena Butrymowicz, University of John Paul II Krakow, Comparative Colonization

*Can we speak of Greek and Roman colonization along lines similar to how we think of Spanish, French, or English colonization?*

*Were the Romans and Greeks indigenous or "metis" peoples?*

*Can we conceive of the Gaullic and Germanic tribes as indigenous peoples?*

*What are the basic historiographical approaches to this period in conventional European history?*

**12:30 -13.30 Lunch in the dining hall**

#### **13:30 - 15:00 Christian Europe**

Richard Ascough, Queen's University, Greco-Roman Christianity

Joern Staecker, University of Tübingen, Medieval Christian missionaries

David Petts, Durham University, Christianity in England

*Can we speak of European Christianity as a syncretic faith?*

*Does anything differentiate the spread of Christianity in Europe from how it spread across the Americas?*

*How does the archaeological and historical study of European Christianity compare and contrast?*

#### **15:15 - 16:00 Contemporary Europe**

Hugh Beach, Uppsala University, Sami Peoples

*How might the concept of indigeneity apply to present-day Europe?*

*Where do the Sami fit? Basques? Roma?*

*Is nationalism another form of nativism?*

*Are Europeans tribal peoples?*

*Can Europe be said to have postcolonial problems such the poverty, malnutrition, and racial exclusion that characterize the reservation experience in Canada and the United States?*

#### **16:15 - 17:00 Next Steps**

#### **18:00 Dinner in the dining hall**

On-site pub open from 19:30

### Sunday 26 January

**08:00—10:00 Breakfast available in the dining hall**

**Departures**